

Mr. JONES, for 5 minutes, today, November 17, 18, 19 and 20.

Mr. BURTON of Indiana, for 5 minutes, today, November 17, 18, 19 and 20.

Mr. INGLIS, for 5 minutes, today.

Ms. ROS-LEHTINEN, for 5 minutes, November 18.

Mrs. SCHMIDT, for 5 minutes, today.

Mr. MORAN of Kansas, for 5 minutes, today, November 17, 18, 19 and 20.

Mr. LINCOLN DIAZ-BALART of Florida, for 5 minutes, today, November 17 and 18.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 806. An act to provide for the establishment, administration, and funding of Federal Executive Boards, and for other purposes; to the Committee on Oversight and Government Reform.

S. 1860. An act to permit each current member of the Board of Directors of the Office of Compliance to serve for 3 terms; to the Committee on House Administration.

BILL PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House, reports that on November 5, 2009 she presented to the President of the United States, for his approval, the following bill:

H.R. 3548. To amend the Supplemental Appropriations Act, 2008 to provide for the temporary availability of certain additional emergency unemployment compensation, and for other purposes.

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 5 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, November 17, 2009, at 10:30 a.m., for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of Rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

4644. A letter from the Regulatory Analyst, Department of Agriculture, transmitting the Department's final rule — United States Standards for Rough Rice, Brown Rice for Processing, and Milled Rice (RIN: 0580-AA94) received October 23, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4645. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Amendments to Mushroom Promotion, Research, and Consumer Information Order [Doc. No.: AMS-FV-08-0047; FV-08-702-FR] (RIN: 0581-AC82) received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4646. A letter from the Administrator, Department of Agriculture, transmitting the

Department's final rule — Onions Grown in South Texas; Change in Regulatory Period [Doc. No.: AMS-FV-09-0012; FV09-959-1 FIR] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4647. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Oranges, Grapefruit, Tangerines and Tangelos Grown in Florida and Imported Grapefruit; Relaxation of Size Requirements for Grapefruit [Doc. No.: AMS-FV-09-0002; FV09-905-1 FIR] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4648. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Almonds Grown in California; Revision of Outgoing Quality Control Requirements [Doc. No.: AMS-FV-08-0045; FV08-981-2 FIR] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4649. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Cotton Research and Promotion Program; Designation of Cotton-Producing States; Secretary's Decision and Referendum Order on Proposed Amendments to the Cotton Research and Promotion Order [Doc. #: AMS-CN-09-0032; CN-08-003] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4650. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Pears Grown in Oregon and Washington; Increased Assessment Rate [Doc. No.: AMS-FV-09-0037; FV09-927-1 FR] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4651. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Nectarines and Peaches Grown in California; Decreased Assessment Rates [Doc. No.: AMS-FV-09-0013; FV09-916/917-2 IFR] received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4652. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Fresh Prunes Grown in Designated Counties in Washington and in Umatilla County, OR; Increased Assessment Rate [Doc. No.: AMS-FV-09-0040; FV09-924-1 FR] received November 5, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

4653. A letter from the Department Director, Regulations Policy and Management Staff, Department of Health and Human Services, transmitting the Department's final rule — Medical Devices; Plastic Surgery Devices; Classification of Wound Dressing With Poly (Diallyl Dimethyl Ammonium Chloride) Additive [Docket No.: FDA-2009-N-0333] received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4654. A letter from the Deputy Assistant Administrator/Office of Diversion Control, Department of Justice, transmitting the Department's final rule — Schedules of Controlled Substances: Placement of Fospropofol into Schedule IV [Docket No.: DEA-327F] received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

4655. A letter from the Director, Bureau of Economic Analysis, Department of Commerce, transmitting the Department's final rule — International Services Surveys: BE-150, Quarterly Survey of Cross-Border Credit, Debit, and Charge Card Transactions [Docket No.: 0807311000-9272-02] (RIN: 0691-AA67) received November 5, 2009, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Foreign Affairs.

4656. A letter from the Senior Advisor, OFAC, Department of the Treasury, transmitting the Department's final rule — Economic Sanctions Enforcement Guidelines received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Foreign Affairs.

4657. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 0810141351-9087-02] (RIN: 0648-XS34) received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

4658. A letter from the Director, Regulation Policy and Management, Department of Veterans Affairs, transmitting the Department's final rule — Presumption of Service Connection for Amyotrophic Lateral Sclerosis (RIN: 2009-AN05) received November 3, 2009, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Omitted from the Record on November 7, 2009]

Mr. OBERSTAR: Committee on Transportation and Infrastructure. H.R. 3618. A bill to provide for implementation of the International Convention on the Control of Harmful Anti-Fouling Systems on Ships, 2001, and for other purposes (Rept. 111-331 Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. OBERSTAR: Committee on Transportation and Infrastructure. H.R. 3360. A bill to amend title 46, United States Code, to establish requirements to ensure the security and safety of passengers and crew on cruise vessels, and for other purposes (Rept. 111-332). Referred to the Committee of the Whole House on the State of the Union.

[Submitted November 16, 2009]

Mr. RAHALL: Committee on Natural Resources. H.R. 86. A bill to eliminate an unused lighthouse reservation, provide management consistency by bringing the rocks and small islands along the coast of Orange County, California, and meet the original Congressional intent of preserving Orange County's rocks and small islands, and for other purposes; with an amendment (Rept. 111-334). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources. H.R. 118. A bill to authorize the addition of 100 acres to Morristown National Historical Park, with an amendment (Rept. 111-335). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources. H.R. 2781. A bill to amend the Wild and Scenic Rivers Act to designate segments of the Molalla River in Oregon, as components of the National Wild and Scenic Rivers System, and for other purposes; with an amendment (Rept. 111-336). Referred to the Committee of the Whole House on the State of the Union.

Mr. RAHALL: Committee on Natural Resources. H.R. 2888. A bill to provide for the designation of the Devil's Staircase Wilderness Area in the State of Oregon, to designate segments of Wasson and Franklin